FOR FINANCIAL MANAGER USE REQUESTED: \$125.38
ALLOCATED: \$125.38
APPROVED: YES or NO

| Please type all proposals and submit to the SGA Office, Perkins Game Room 009E. |
|---|
| Organization requesting funds: Biochemistry and Molecular Biology (Wb           |
| Date funds are requested for: Fall /Spring Year: DOLS Sent all peating          |
| Contact person name: Taky Moscles 11/4/2017                                     |
| PSU Email: TSm5324@psved Phone: 610-401-6452                                    |
| Club Advisor name: Dr. Shannon Nowotorski                                       |
| PSU Email: Sly 167 epsu.edu Phone: X6005 TAX wodis: 4                           |
| Date budget submitted: 1613017千   |
| X Taby Mounts  Club President Signed Name  Advisor Signed Name                  |

## STEPS FOR BUDGET REQUEST

- 1. On the next page, copy and paste a table for each program your club is hosting or attending. An itemization table for each of the items needed is under the program table. Please add additional rows to the item table for events requiring multiple items. Note\*\* gas is calculated at 53.5 cents per mile.
- 2. Explain the nature of the program/activity? How will students and/or the campus as a whole benefit by the funding of this proposal? How will the program/activity be advertised to all students? Who is the targeted audience? Please be as specific as possible.
- 3. Provide an invoice whenever possible in order to justify costs. For example, if your club needs a bus, provide an invoice from the bus company to support the request.

| Financial Manager Notes:  Complete functing was  collaborative event. | provided for the |  |
|---|------------------|--|
|   |                  |  |
| · .   |                  |  |

## Please add more tables or rows as needed.

**Total Funds Requested** 

Is this program open to

for Program:

the campus?

| Program Name                 | \•<br>•      | Berns Think Janh Program Description: The Think Tankis |   |  |                    | C1.           |  |
|------------------------------|--------------|--|---|--|--------------------|---------------|--|
|                              |              | TRING IN   | nu lunu                                     | a  | Carge (dlabe       | xotre eient   |  |
| Program Locat                | ion:         | Penn State Berlis                                      |   | W  | 0-4                |               |  |
| Anticipated Nu Attendees:    | mber of      | 45   |   | (3)  | Ment events        | The clubs her | ists<br>Walls  |
| Total Funds Refor Program:   | quested      | \$125.38   |   | a large Idlabarthe event were we can come together or discuss proborts and solutions to correct events. The clubs host the events are: College Republic Chamber Cham Student retours Coal Accountry, Brology, Brochemstry and world Affairs ChD. |                    |               | on the state of th |
| Is this program the campus?  | open to      | Yes  |   | Or   | id world As        | Rins Chip.    | — pescinotian  |
| Please list the mate         | rials, price | es, and item locati                                    | on for the requeste                         |  |                    |               | 1xx W  |
| Item Nam                     | e            | Unit Price   | Quantity                                    |  | Item Total         | Location      | STATES   |
| Och Sendun                   | naid         |  | 45  |  | \$495,00           | FOR SHIVES    | perence rooms  |
| Page Stake                   | 0.73         | 4305   | 45  |  | \$ 13705           | Food Services | Thus with  |
| Maintenor                    | ce (1)       |  | 2   | ~  | 20.0C R            | Louisers      | 119ht/50000  |
| Valued Strokent              | G: P4 ]      | \$ 20.00   |   |  | # 100.CO           |               | Travel Git   |
| Program Name                 |              |  |   | Pre  | ogram Description: |               |  |
| Program Locat                | ion:         |  | V-4-V-8-V-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |  |                    |               |  |
| Anticipated Nu<br>Attendees: | mber of      |  |   |  |                    |               |  |

Please list the materials, prices, and item location for the requested event amount below:

| Item Name | Unit Price | Quantity | Item Total | Location |
|-----------|------------|----------|------------|----------|
|           |            |          |            |          |
|           |            |          |            |          |
|           | •          |          |            |          |